Bukusu dialect

Bukusu is a dialect of the <u>Masaba language</u> spoken by the <u>Bukusu tribe</u> of the <u>Luhya people</u> of western <u>Kenya</u>. It is one of several ethnically <u>Luhya dialects</u>; however, it is more closely related to the Gisu dialect of Masaaba in eastern <u>Uganda</u> (and to the other Luhya dialect of Tachoni) than it is to other languages spoken by the Luhya. [2]

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Phonology

р		t∫	k
(b)	(d)	(dʒ)	(g)
f	S		х
β			
m	n	ŋ	ŋ
	۱r	j	w

Several consonants undergo <u>fortition</u> after nasal consonants: [β , w \rightarrow b, j \rightarrow d β , l, r \rightarrow d]; Mutonyi (2000) postulates that Bukusu has no phonemic voiced plosives.^[5]

Bukusu				
Lubukusu				
Native to	Kenya			
Ethnicity	Bukusu			
Native speakers	1.4 million (2009 census) ^[1]			
Language	Niger-Congo			
family	Atlantic–Congo			
	Benue–Congo			
	Bantoid			
	Bantu			
	Northeast Bantu			
	Great Lakes Bantu			
	Masaba– Luhya (J.30)			
	■ Masaba ^[2]			
	Bukusu			
Langua	age codes			
ISO 639-3	bxk			
Glottolog	buku1249 (http://g			
	lottolog.org/resou			
	rce/languoid/id/bu ku1249) ^[3]			
Guthrie code	JE.31c ^[4]			

Variations

The language has three main variations:

- The dialect spoken north of <u>Kimilili</u> area, with its heaviest influence being noted in the region around Kitale
- The dialect spoken west of <u>Webuye</u> town, with its purest form being in the region around, and to the west of, Bungoma
- The dialect spoken east of Webuye town, extending into Kakamega and Lugari districts.

Of these, the language spoken around <u>Kitale</u> town is usually considered the purest form - this is because the other two dialects are significantly influenced by other dialects of the Luhya languages.

Influences

The <u>Bukusu tribe</u> lives in <u>Bungoma</u> district, which borders <u>Uganda</u> to the west and <u>Kakamega</u> district of <u>Kenya</u> to the <u>east</u>. Across the border in <u>Uganda</u> live the <u>Masaba</u> and the <u>Gisu</u>, both closely related to the Bukusu by a shared language and a common culture. Intermarriage between the Bukusu and these Ugandan tribes is very common and is, in fact, encouraged by the respective communities. As a result, many Bukusu have close relatives among the Gisu and Masaaba, and vice versa.

During the Ugandan <u>civil wars</u> of the 1970s, many of the Gisu and Masaba left Uganda for Kenya, mainly to live with Bukusu relatives around the Bungoma area. After the wars ended, a large number did not return to Uganda, having already started new lives in Kenya. Their large dispersal among the Bukusu in that area has had a discernible influence on the Bukusu language in the Bungoma region. Native speakers of the language will easily identify someone from the area based on their speech. Of particular note is the substitution of **R** with **L**, so that, for example, the verb 'khuufwara' (xuufwara) - to wear [clothes] is now pronounced 'khuufwala', as it is in the Gisu and Masaaba languages.

The dialect spoken east of <u>Webuye</u> town is influenced by the neighbouring <u>Kabras</u> and <u>Tachoni</u> dialects of the Luhya language. This is particularly noticeable in the changes in noun prefixes: in the original Bukusu language, for example, the term 'something' would be rendered as 'siSindu'. In the Kabras language, the term is rendered as 'eShindu'. The Bukusu east of Webuye town will usually say 'eSindu', thus adopting the prefix of the Kabras language while retaining the Bukusu root word 'Sindu' (as opposed to the Kabras root word, 'Shindu').

Because it borders the <u>nilotic Kalenjin languages</u> of the <u>Pokot</u>, <u>Nandi</u> and <u>Sebei</u> to the north, east and west, the Bukusu language spoken in <u>Kitale</u> area has largely retained its original form, save for a number of loan words from those languages. It is markedly different from the other dialects discussed above, to the extent that it takes a while for a native speaker of one of the other two dialects to adopt it as their daily speech.

See also

Luhya languages

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